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Is acupuncture just an expensive placebo? DOWNLOAD PDF for saving to your computer

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Acupuncture is a key component of traditional Chinese medicine, and practiced by some professionals such as the Acupuncture Association of Chartered Physiotherapists under the umbrella of evidence-based western medicine. While there are certainly many patients receptive to complementary and alternative therapies that fall outside of mainstream healthcare, the question for this hot topic is whether these therapies can or should be recommended for their effectiveness in *treating* acute problems and disorders, or *relieving symptoms* of withdrawal in the case of problem drinking and drug use.

Cynical of the benefits of acupuncture, pharmacologist David Colquhoun and neurologist Steven Novella argued in 2013 that "the benefits of acupuncture [were] likely nonexistent, or at best ... too small and too transient to be of any clinical significance" – and in what became the headline message of their piece, that acupuncture may be "little or no more than a theatrical placebo."

The pro-acupuncture counter-argument published in the same journal, written by Shu-Ming Wang and colleagues, concluded that "Instead of criticizing this ancient art with arguments culled from modern medicine and science, physicians and scientists should try to integrate current knowledge into this ancient, yet ever-evolving practice so it may be used to treat conditions for which pharmaceutical interventions are ineffective and/or potentially dangerous".

When there is no accepted medication, and no specific psychosocial therapy for the particular problem presented by a client, one solution has been to offer complementary therapies, among which acupuncture (usually at sites in the ear) is by far the most widely used in substance use treatment. A case in point is those dependent on cocaine, for whom acupuncture is a popular alternative, though in fact just about any bona fide therapy helps some of these clients some of the

## **HOW ACUPUNCTURE WORKS**

Tweet

An extract from the NHS choices website

"Western medical acupuncture is the use of acupuncture following a medical diagnosis. It involves stimulating sensory nerves under the skin and in the muscles of the body.

This results in the body producing natural substances, such as pain-relieving endorphins. It's likely that these naturally released substances are responsible for the beneficial effects experienced with acupuncture. [...]

Traditional acupuncture is based on the belief that an energy, or 'life force', flows through the body in channels called meridians. This life force is known as Qi (pronounced 'chee').

Practitioners who adhere to traditional beliefs about acupuncture believe that when Qi doesn't flow freely through the body, this can cause illness. They also believe acupuncture can restore the flow of Qi, and so restore health."

time. It is also commonly used to ameliorate withdrawal symptoms from drugs including alcohol and heroin.

However, the faith placed in acupuncture by services and patients appears contradicted by research, which generally finds that whether the needles are placed where they are supposed to be or at 'sham' sites (see > box describing how acupuncture works) makes little or no difference. For example, in patients withdrawing from alcohol, nicotine or drugs, acupuncture was found no better at reducing withdrawal-associated anxiety – defined as "the emotional reaction a person

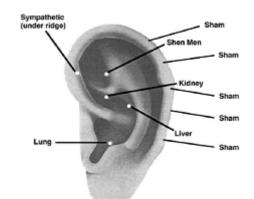
may experience in response to psychological stress, the intensity and duration of which are determined by an individual's perception of a situation as threatening or demanding" – than acupuncture needles inserted at sham sites, or a relaxing experience in the same setting as acupuncture was provided. In other words, if acupuncture does work, it seems it may not be working in the way it is supposed to (again, see  $\triangleright$  box).

The study above tested the National Acupuncture Detoxification Association protocol, developed in the 1970s to "help addicts with their recovery dealing with trauma, anxiety, depression, irritability and cravings." The following extract from the UK version of the website describes the protocol:

"The process involves the gentle insertion of up to five fine, single use, [sterilised], stainless steel disposable needles into specific energetic points in the outer ear. No electrical stimulation is used.

The five ear points:

- 1. Sympathetic calms the nervous system and helps with overall relaxation.
- 2. Shen Men / "Spirit Gate" reduces anxiety and nervousness.
- 3. Kidney Point for calming fears and healing internal organs.
- 4. Liver Point for detoxification, blood purification, and to quell aggression.
- 5. Lung Point promotes aeration and helps clients let go of grief.



An image depicting the National Acupuncture Detoxification Association acupuncture protocol and 'sham' points

The outer ear acts like a switchboard that sends impulses to the brain, which stimulate the release of endorphins, lowers stress and induces relaxation."

The image above to the right-hand-side (**b** click here) shows an example of legitimate versus sham acupuncture points. Traditionally, studies comparing the two have kept the other conditions of treatment the same, including the type of needle used – the only difference being *where* the needles are placed. More recently, other types of needles have been used for the control condition, for example using a needle that "has a blunt tip and achieves no skin penetration."

Similar improvements observed between acupuncture and sham conditions suggest that acupuncture may only be having a 'placebo effect'. Of course, as the NHS website acknowledges on its page *The placebo effect and complementary and alternative medicine*, "improvement in a health condition due to the placebo effect is still improvement, and that is always welcome." Nonetheless, "it is important to remember that for many health conditions, there are treatments that work better than placebos [... and by choosing] a treatment that only provides a placebo effect, [the patient] will miss out on the benefit that a better treatment would provide."

When in 2011 the evidence in relation to alcohol treatment and withdrawal was reviewed for the UK's National Institute for Health and Clinical Excellence, the verdict reached for this official advisory body was that conflicting evidence meant no recommendation could be made, except for more research. Currently, it is only a recommended treatment option for chronic tension-type headaches and migraines, but is also used for treating other types of pain. More research too was called for in 2006 when the respected Cochrane collaboration published an assessment of whether acupuncture at sites on the ear has helped in the treatment of cocaine dependence. The unusually definite conclusion was, "There is currently no evidence that auricular acupuncture is effective for the treatment of cocaine dependence." However, evidence was limited and from methodologically poor studies, so neither could it be said for sure that acupuncture was *ineffective*.

More up-to-date reviews have yielded positive results, but the small number of studies on which they were based fundamentally limits the strength of the conclusions that can be drawn. This was the case with a meta-analysis combining the results of studies published up to August 2016. It found a significant difference in reductions of clinical symptoms such as craving and withdrawal between the acupuncture and control condition in patients with alcohol use disorder, where the control groups were variously given placebo needles or sham acupuncture via needles inserted into nonspecific points, or a different type of intervention altogether (eg, relaxation or transdermal stimulation). Another review reported the potential for acupuncture to reduce alcohol craving and withdrawal symptoms (to a statistically significant degree), but this was based on only two studies (of 15 randomised controlled trials included). Similarly, a 2018 review of human and non-human studies, which noted that research in this field is still in its early stages, found evidence that when applied to alcohol use disorder, acupuncture may effectively reduce alcohol consumption, reduce alcohol withdrawal syndrome (described here), and rebalance neurotransmitters and hormones associated with cravings and consumption. A systematic review was less positive, reporting that results in favour of acupuncture for withdrawal/craving and anxiety symptoms are limited by low quality bodies of evidence, and that overall, available evidence suggests no consistent differences between acupuncture and comparators for substance use.

In the broader context of trying to support people experiencing problem drinking and drug use through their recovery, offering something concrete like acupuncture – even if it may only potentially offer a placebo effect at best – may attract people to services, and as some studies have suggested, doing something clients and staff believe is worthwhile can help retain patients in treatment. If this is the case, acupuncture could indirectly improve outcomes by increasing the patient's exposure to treatment's active ingredients. Just such a role was specified in guidance from England's National Treatment Agency for Substance Misuse, now subsumed into Public Health England. These considerations may explain why despite no convincing evidence of efficacy (ie, how well something works under highly controlled conditions), acupuncture has featured in many of the treatment plans developed by local partnerships responsible for commissioning treatment services in England. It will take more and different kinds of studies to determine whether even if all they are buying is a possible placebo effect, it remains a worthwhile investment.

In essence, this comes down to considering whether there *is* something valuable here which has simply not yet been proven to work due to few and sometimes methodologically weak studies, or if trying to find proof is a dead end because the technique is simply ineffective? For the evidence to date run this hot topic search.

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